

St. Peter Canisius International Catholic Parish Jakarta

Monthly Bulletin - March 2024

Catholic Moral Theology

Beloved Sisters and Brothers,

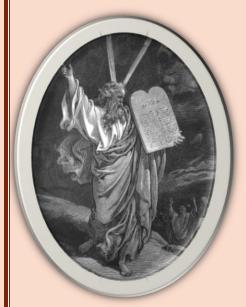
Catholic Social Teaching which we are currently focusing upon belongs to the field of moral theology. Catholic Church does not propose particular ways of organizing society and claims to exhibit no preference for economic and social systems provided that such systems respect human dignity and allow the Church to carry out her ministry in the world. To understand the moral framework which the Church view in her Social Teaching we need to understand what a moral theology is.



Moral theology is a field of theological studies that applies central Christian beliefs to the problems of the world we live

in. This approach to faith informs the day-to-day lives of the faithful, guiding their choices, decisions, actions, and reactions to events and challenges, from grand to minuscule. In short, moral theology provides principles for living in accordance with God's word.

Catholic moral theology establishes the behaviors and attitudes that allow us to live in union with Christ.



These general life principles are meant to help followers make the right decisions according to their faith — but this is by no means an easy feat. Catholic morality addresses such complex and nuanced topics as marriage, sexuality, medicine, social justice, wealth, business, and more. The study of moral theology gives us powerful tools with which to understand and share the Catholic tradition with others.

Whether in or outside of a religious context, all moral acts comprise three elements:

- 1. What: The act itself (objective)
- 2. Why: The Intention of the act (subjective)
- 3. Where, when, how, with/to whom, and the consequences: The context of the act

To be morally good, both our actions and our intentions need to align with the moral code. To that end, a morally bad intention leads to an inherently bad action, while a good

intention cannot result in an objectively bad action. However, this does not give us license to act in any way we please as long as we "mean well" — there are acts that are fundamentally wrong, regardless of intention or circumstance.

Examples include murder, adultery, deceit, or other destructive actions that compromise human health and wellbeing.

Catholic moral theology is grounded in the concepts of freedom, truth, natural law, human law, and human conscience (the general ability to know what is good and right, as it is willed by God). The moral framework built upon this foundation — the way in which we interact with or



respond to these concepts — is shaped by principles from divine revelation, the interpretation of Scripture, and the tradition of the Church.

Catholic morality provides a framework for determining whether an act is right or wrong, good, or bad, in or out of alignment with Christ's teachings.

Fr. B.B. Triatmoko, SJ

Way of the Cross

The "Way of the Cross" (Via Crucis in Latin) refers to a Christian devotional practice that commemorates the events leading up to the crucifixion of Jesus Christ. Also known as the "Stations of the Cross," it typically consists of 14 stations or moments along Jesus' path from his condemnation to his burial.



The stations usually include significant events such as Jesus' condemnation by Pontius Pilate, his carrying of the cross, his falls, his meeting with his mother Mary, his crucifixion, and his burial. The devotion typically involves meditations, prayers, and reflections on each of these stations, allowing participants to contemplate the suffering and sacrifice of Jesus.

As a practice the Way of the Cross is often observed during the season of Lent, particularly on Fridays, and especially during Holy Week, leading up to Easter Sunday. It serves as a way for Christians to enter into the passion and death of Jesus Christ and to reflect on the significance of his sacrifice for humanity's redemption.

Let's Journey and Grow Closer to Jesus at The Stations of the Cross, *join us ONLINE on 01, 08, 15 & 22 Mar 2024 on ZOOM at 0900 PM*

https://us02web.zoom.us/j/82160074934?pwd=SEJoR3dva00xc0pYOHRhbzFIQUMyUT09

Meeting ID: 821 6007 4934 / Passcode: exfavilla

Also available on Youtube: https://youtube.com/channel/UCTXm7pYlZCofPBrgtb3MK3Ay



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ONLINE & OFFLINE MASS SCHEDULE



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH

CHOIR SCHEDULE FOR MARCH 2024 OFFLINE/ONLINE FROM ST. THERESIA

DATE	DAY	MASS	TIME	CHOIR			
Mar 02	Sat	3rd Sunday Lent	3:00PM	ELFACS Choir			
Mar 03	Sun	3rd Sunday Lent	3:30PM	ELFACS Choir			
Mar 09	Sat	4th Sunday Lent	3:00PM	Eucharistic Sounds Choir			
Mar 10	Sun	4th Sunday Lent	3:30PM	The Choir Immortal			
Mar 16	Sat	5th Sunday Lent	3:00PM	Eucharistic Sounds Choir			
Mar 17	Sun	5th Sunday Lent	3:30PM	ELFACS Choir			
Mar 23	Sat	Palm Sunday	3:00PM	Eucharistic Sounds Choir			
Mar 24	Sun	Palm Sunday	2:00PM	The Choir Immortal			
HOLY WEEK							
Mar 28	Thurs	Maundy Thursday	1:00PM	ELFACS Choir			
Mar 29	Fri	Good Friday	11:00AM	The Choir Immortal			
Mar 30	Sat	Easter Vigil	3:00PM	The Choir Immortal			
Mar 31	Sun	Easter Sunday	1:00PM	The Choir Immortal			
CANIGUIO CHAREL CUNDAY AT COORM							

CANISIUS CHAPEL- SUNDAY AT 6:00PM (MARCH 2024)

DATE	DAY	MASS	TIME	CHOIR
Mar 03	Sun	3rd Sunday Lent	6:00PM	Genesis Choir
Mar 10	Sun	4th Sunday Lent	6:00PM	Genesis Choir
Mar 17	Sun	5th Sunday Lent	6:00PM	Youth Choir
Mar 24	Sun	Palm Sunday	6:00PM	Genesis Choir



Note: *There will not be any Mass during the Holy Week at Canisius Chapel except Palm Sunday.



LENTEN CHARITY **ACTION 2024**

As we are in the season of Lent, let us embrace the spirit of charity and compassion. Lenten charity actions provide us with an opportunity to extend love and support to those in need. Through acts of kindness, generosity, and service, we can make a meaningful difference in the lives of others. Let us reflect on how we can contribute to our



IN REALIZING THE COMMON GOOD

community and world during this sacred time, embodying the true essence of Lent through our charitable deeds.

The Lenten Charity Action 2024(LCA), spearheaded by our parish, aims to extend support to the "Medical Transit House Peduli" – Temporary Shelter for the poor needing long medical treatment in Jakarta.



Medical Transit House (Rumah Singgah) PEDULI serves as a transit place for financially challenged patients (accompanied by

one companion) arriving from outside Jakarta, seeking treatment (outpatient) or undergoing surgery at Harapan Kita, Tjipto Mangunkusumo, or Dharmais Hospital. This facility provides a supportive environment for pre and post-surgery recovery, as well as outpatient care, with no set limit on the duration of stay until patients feel sufficiently healthy to return home. Staple food is only provided by donator apart from it they have to manage by themselves.

In line with the KAJ's LCA theme: "Solidarity and subsidiaries", we invite all the parishioners to participate in our Lenten Charity Action 2024/LCA (note: LCA is APP/Aksi Puasa Pembangunan) during the entire season of Lent.



Donate Now:

(§) BLACK BOX for your LCA is available at the church entrance \mathbb{A}



OR

Cashless donation by scanning QR Code, also at the church entrance. Pls use suffix 99 at the end of the amount donated.

OR

Bank Transfer to: PGDP Internasional Santo Petrus Canisius; Bank Danamon ACC. No. 6641777773

"Please remember to use the suffix "99" at the end of the amount to differentiate the Lenten Charity Action 2024/LCA (e.g. Rp. 1.000.099,-) !!





YOUTH FELLOWSHIP ACTIVITIES



On 24 February, Youth Fellowship (YF) enthusiastically joined to work on the preparations for the upcoming *Festival of Service*. Additionally, YF participants dedicated their time and efforts in supporting the Liturgy Team with the scheduled *Live Action of the Station of The Cross* and creating compelling videos to promote the Lector Cantor & Liturgical Dance Festival. The event provided an excellent opportunity for confirmandis to actively engage, share ideas, and collaborate on various talents, contributing to the success of the Parish Lent Program. The vibrant spirit of the community was evident throughout the day's endeavors.

Reflection #1 By Emily Trisha Harsono (James Cook University in Singapore)

On Saturday, 24 February, the YF held its first practice for a Living Stations of the Cross. Facilitated by Brother Elang and Sister Melissa, over 20 youths came together to read through the initial draft, while deciding who will play the parts of the people integral to the story of Jesus's crucifixion. Some youths also brought their art equipment to colour in black-and-white illustrations depicting these events, all of which will be displayed during the live action of the station of the Cross day itself. It was very heartening to see the enthusiasm and engagement displayed by these youths.









YOUTH FELLOWSHIP - FESTIVAL OF SERVICE



In the spirit of Solidarity & Subsidiarity, our Youth Fellowship invites children, teens & youths below 20 years old to join festival of service on 23 March 2024.

We have competitions for LECTOR CANTOR WORSHIP DANCE taking place at St Bellarminus, beside Theresia.

Sign up to secure your slot. You can join multiple competitions while slots available.

Let us draw the love for liturgical service by joining this festival. Please register the link here:

bit.ly/Stpcicpfestivalofservice

For more info, pls contact Bro Elang or scan the QR Code on the flier

Living Station of the Cross

Join us for a special event in our Parish: the inaugural presentation of the Living Stations of The Cross. The Stations of The Cross is a poignant prayer that guides us through Jesus' journey to Calvary, allowing us to reflect on His passion and the weight of our sins that He bore willingly.

Unlike the traditional depictions, our youth will bring to life the scenes of the 14 stations, enhancing our contemplative experience. Let us gather in prayer and show our support for our youth as they reenact the pivotal moments of Jesus' journey to the mount of Gethsemane.



Please join us for the Living Stations of The Cross on Sunday, March 17, 2024, at 4 PM in Ignatius Lobby at Canisius College. Following this moving presentation, we will continue our journey with the 6 PM Mass in Canisius Chapel. Let us come together in faith and reflection during this holy season of Lent.





Family Apostolic Ministry (FAM)



Romans 12:9-10

Authentic Love

Love is often described, yet truly understanding it remains a pursuit. Today, let's delve into the essence of authentic love.

Authentic love, often termed 'Unconditional Love,' is rooted in a profound concern for the other person's well-being, where their happiness matters as much as our own. Conversely, 'Conditional Love' hinges on what we gain from the relationship.

To sustain love, we must embrace four essential components: *Sex*, representing physical attraction; *Eros*, the desire for creation and procreation; *Philia*, the longing for companionship; and *Agape*, the selfless drive for the other's welfare.

Rollo May, famous American existential psychologist and author of the influential book Love and Will underscores Agape as the pinnacle, emphasizing the importance of prioritizing the well-being of others above all else.

Expanding beyond May's insights, other experts echo the sentiment. *Harry Stack Sullivan* emphasizes the significance of prioritizing the satisfaction, security, and development of our partners.



when we reach our destination, to show we care.

Similarly, *M. Scott Peck* views authentic love as a journey towards spiritual growth, emphasizing the need to extend ourselves for our own and our partner's flourishing.

In practical terms, authentic love manifests in our daily actions towards our partners. For instance, caring for them when they're unwell or ensuring their peace of mind when we're away. It's about small gestures, like sending a reassuring message

It's crucial to discern the authenticity of our love, especially within the sacrament of matrimony, which demands lifelong commitment.



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In the journey of marriage, we encounter various stages of love, from the romantic euphoria to the disillusionment of facing challenges. However, it's through navigating these stages together that true love

emerges – a decision to love despite imperfections, to weather storms together, and to emerge stronger.

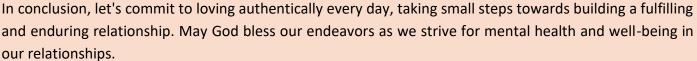
True love isn't discovered; it's built through acceptance, commitment, and mutual growth. It requires us to embrace our partner's flaws and work through differences with patience and understanding.

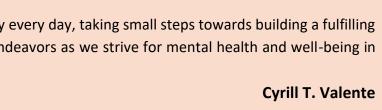
Spirituality serves as the guiding force behind true love, providing a deeper purpose and enabling us to transcend difficulties. It strengthens our resolve to prioritize the other's well-being without compromising our own self-worth.

Authentic love is characterized by its selflessness, purposefulness, and passion. It's a continuous mission to uplift our partner, support them sincerely, and nurture them with unwavering devotion.

As we continue on this journey of love, let's draw inspiration from the experiences of others. For example, watching a video where couples share their love lessons can provide valuable insights and inspiration.

[https://www.youtube.com/watch?v=mj0O_6oVhts]





Communication in Marriage

STPCICP Family Apostolic Ministry (FAM) in collaboration with CCD successfully conducted a workshop for parents on "COMMUNICATION: Creating Intimacy in Marriage Life." The session, led by Bro Andi & Sis Anita, esteemed facilitators and



trainers for the Marriage Preparation Course (MPC) of STPCICP, took place on Saturday, February 17, 2024, from 1:45 - 3:00 PM at St. Theresia Church.





We extend our gratitude to all who participated in this enriching event. Your commitment to nurturing healthy communication in marriage is commendable. Let us continue to strengthen our families and deepen our bonds through the valuable insights gained from workshops like these. Presented below is a concise reflection on the session, penned by *Sis Kelly* one of the parents and active participants.

Undoubtedly, technology and digital tools have become deeply ingrained in our daily lives. Just take a glance around our room – smartphones, smart TVs, tablets, laptops – the list seems endless. However, with the rapid advancement of technology, it's imperative that we don't become ensnared as digital slaves, falling prey to its pitfalls.

For adults, technology serves as a catalyst for enhancing our lives. We rely on laptops for virtual meetings, use smartphones to connect with loved ones worldwide, and even manage our finances seamlessly through digital transactions. Given that children often mimic their parents, it's inevitable that they'll also be influenced by technology. In educational settings, teachers increasingly incorporate technology into their daily lessons, with more students utilising iPads or laptops to enrich their learning experiences. Thus, it's clear that technology has become an indispensable aspect of our lives.





As an educator, I firmly believe that technology has the potential to revolutionize children's education and foster their development, particularly in the realm of information technology. However, it's crucial for schools and homes to collaborate closely to establish clear guidelines and rules for children to navigate the digital landscape responsibly.

So, how can we ensure this collaboration occurs effectively? To mitigate misunderstandings between parents and children, it's essential for parents to establish a set of agreements amongst themselves before engaging in discussions with their children. Subsequently, both parties

must adhere to these agreements consistently. By doing so, both parents and children can reap the benefits of technology in our lives while acknowledging its indispensable role in modern society.



By Kelly



COME AND JOIN OUR PARISH INITIATIVES

Dear Parishioners, inviting all of you to join our different parish initiatives to serve the Lord and the community. Your talents are your blessings from Lord, please use for the benefits of the community. Below are various Parish communities / groups / sections / ministries or activities you can join and contribute in different ways.



One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC Extraordinary Ministries of Holy Communion
- CCD Confraternity of Christian Doctrine
- RCIA Rite of Christian Initiation of Adults
- Komsos Social Communication
- JFC Jesus Friend of Children
- YF / YFC Youth Fellowship / Youth for Christ
- CYS Catholic Youth Society
- YAPro Young Adult Professionals
- FAM Family Apostolic Ministry
- VFF Virtual Faith Forum
- SMPG Santa Monica Prayer Group
- LOJF EF Light of Jesus Family English Feast
- CFC Couples for Christ
- ONLINE Comm.



The fundamental question many parishioners ask: How Can I Serve in the Church?

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways....



YOUR KIND CONTRIBUTION MATTERS

As a vibrant and united community, we have the wonderful opportunity to make a positive impact together through our generosity and support. Our parish thrives on the spirit of compassion and togetherness, and we invite each and every one of you to contribute to the growth and well-being of our spiritual family. We thank all Parishioners for your continued generous contribution for our Parish. You have wholeheartedly supported and helped our parish. You may use the QR code below to pay through Gopay, OVO, Dana, Shopee, T-money or direct transfer to Bank Account <u>- PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon</u> — Cabang Usman Harun, Jakarta, or Bank Mandiri Account No. 103.000778611-0



Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022,- Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank accounts or by using QR code.





We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expatcatholicparish.org

https://www.expatcatholicparish.org/



Parish Activities in the month of February



Prayer for Elections

STPICP gathered together for an online prayer for 03 days, uniting our hearts and voices for a peaceful and fair presidential election in Indonesia. Our collective plea reached the heavens, seeking guidance and wisdom for all involved in the electoral process. With humility and hope, we prayed for integrity, transparency, and respect to prevail throughout the election journey. May the spirit of democracy flourish, and may the outcome reflect the will of the people, bringing about a future of harmony, progress, and prosperity for our beloved nation.

Tridium to St. Gabriel of Our Lady of Sorrows

St. Gabriel of Our Lady of Sorrows, born Francesco Possenti, exemplified devotion, and holiness in his brief life. Known for his deep piety and commitment to Mary, he embraced the Passionist order, embodying the virtues of humility and obedience. St. Gabriel's life inspires us to seek sanctity in our daily journey and to emulate his unwavering dedication to God's will.





Novena to Our Lady of Lourdes

By appearing to St. Bernadette, Mary opened to the world a privileged place to find divine love that heals and saves. In reality, we are all pilgrims; we need Mary to guide us, and in Lourdes, her smile invites us to go forward with great confidence in the awareness that God is good and God is love.

Our Lady of Lourdes is the patroness of the sick 4

St. Jacinta and Francisco Marto, visionary children of Fatima, bore witness to the apparitions of the Blessed Virgin Mary in 1917. Their steadfast faith and fervent devotion inspired millions worldwide. Through their simple yet profound love for God and Mary, they invite us to embrace the message of prayer, penance, and peace.

Tridium to St. Jacinta and Francisco Marto

St. Jacinta and Fracisco Pray for us! 🔬 🞖





